

NOTICE OF PUBLIC MEETING

Date/Time Posted:_____ **by**_____

AGENDA

COUNCIL MEETING – Regular

Date: November 18, 2025

Place: City Court Building, 7261 Highway 182 East

Time: 6:00 PM

1. Call to Order
2. Invocation –
3. Pledge of Allegiance
4. Roll Call
5. Positive Image
6. Guests:
7. Mayor's Update
8. Minutes of Previous Meeting
9. Financial Statement – Mrs. Deborah Garber
10. Resolutions
 - a. Change Order 2, Water Treatment Plant Improvements
 - b. Authorize Signature Drinking Water Revolving Fund Application
11. Ordinances – First Reading
 - a. Amend Section 50-131, Mosquito Abatement
12. Ordinances – Second Reading/Public Hearing/ Adoption
 - a. Amend Section 126-45, Drug Free Zones
 - b. Amend Section 126-46, Firearm Free Zones
 - c. 2025 Budget Amendment
13. Ordinances - Third Reading/ Public Hearing/ Adoption
 - a. 2026 Budget
14. Liquor & Beer Permits
 - a. 2026 Class "A" & "B" Liquor License Renewals
15. Appointments
16. Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Genie Bonner at 985-385-1770, describing the assistance that is necessary.